

**CATCH AND RELEASE**  
**Large Mouth Bass**

**HONOR SYSTEM**  
**Monthly Tournaments**



**WE WANT YOU**

TO JOIN THE

# **AUSTIN POLICE BASS CLUB**

**who: Employees of Law Enforcement Agency (commissioned and non-commissioned)**

**when (meetings): 2nd Tuesday of each month**

**lakes we fish: Austin area lakes (Austin, Travis, Decker, Bastrop, Fayette, Buchanan, LBJ, Inks, Stillhouse, etc.)**

**when we fish: lake to fish is voted on at monthly meeting**

**cost: \$20 per person annual dues/membership and \$10 per month to fish the tournament**

**For more information/details:** Contact: Hank Fleming, [hankgun@sbcglobal.net](mailto:hankgun@sbcglobal.net) or Tony Arnold, [notfarmers2@gmail.com](mailto:notfarmers2@gmail.com)